

UNIVERSITY OF PERADENIYA පේරාදෙණිය විශ්වවිදාහලය CENTRE FOR DISTANCE AND CONTINUING EDUCATION දුරස්ථ හා අඛණ්ඩ අධාාපන කේන්දුය



(Time: Three Hours)

පළමු වසර ශාස්තුවේදී උපාධි පරිකෂණය (බාහිර - නව නිර්දේශය) අගෝස්තු 2018 FIRST YEAR (100 LEVEL) EXAMINATION IN BACHELOR OF ARTS (EXTERNAL NEW SYLLABUS) AUGUST 2018

BPHE 101: PRE-BUDDHIST PHILOSOHICAL BACKGROUND

Answer <u>FIVE</u> questions only. (The total number of questions in this paper is 10.)

- 1. Explain how philosophical concepts gradually developed during the pre-Buddhist period in India.
- 2. "The advent of Buddhism was a critical response to the contemporary religious and philosophical views." Discuss.
- 3. Make an inquiry into the development of the concept of karma from the pre-Buddhist period.
- 4. "Presenting oblations to the god of fire (*agni*) in the vedic period gradually developed and turned out to be the wholesome action of giving (*dāna*) in the Buddhist civilization." Comment.
- 5. Discuss with reference to canonical discourses the basic differences of interpretations of the theory of causation depicted in Buddhist and pre-Buddhist teachings.

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- 6. Explain how polytheism gradually turned out to be monotheism in the course of time and comment on them from the Buddhist perspective.
- 7. Elucidate the differences between the concepts of emancipation (*vimukti*) in the Upaniṣadic teachings and that in Buddhism.
- 8. Examine the caste system introduced in the Vedic period and the Buddha's critique of it.
- 9. Compare and contrast the life and the main teachings of Jaina Mahāvīra with those of the Buddha.
- 10. "The ten unanswered questions depicted in the Buddhist discourses reveal to which extent the interest of contemporary society was inclined towards metaphysical views." Discuss.